# Counternarratives and Hamilton

A project by Mark McLean

### Background

- Dr. Ilten-Gee and I have been building on the idea of counternarratives in New Media for awhile.
- We did a small test run of connecting *Hamilton* with counternarratives in the 20-21 school year.
- Last year, we launched a research project on a larger scale project, incorporating elements of Digital Media Literacy.
- Conclusion: counternarratives represent a wonderful, concrete, messy tool to dive into the complexity of anti-oppressive representation.

#### **Definition of Counternarratives**

"Counterstories resist an oppressive identity and attempt to replace it with one that commands respect.

Master narratives are the often archetypal stories 'found lying about in our culture that serve as

summaries of socially shared understanding' (Lindemann Nelson 2001, p. 6)" (60)

"[I]dentity construction is an ongoing, dialectical, and reflective process. Youth who are oppressed by

master narratives are often compelled to develop a counternarrative that depicts them fully, accurately,

and fairly" (61)

Curwood, J. S., & Gibbons, D. (2009): "Just Like I Have Febt": Multimodal Countermanutives in youth-produced Digital Media. International Journal of Learning and Media, 1(4), 59–77. https://doi.org/10.1162/j.lm.a...0003

### Question

 What "master narratives," and possible counternarratives, are you aware of?

# The Hamilton Project



- Guiding question for the unit: Is Hamilton an effective counternarrative?
- The answer kept shifting, and eventually landed on a clear no
  - Sexism
  - Silence on slavery

## Student Focus on Sally Hemmings

- Sally Hemmings is only recognized in one line: "Sally, be a lamb darling, won't you open it?"
- Representation of
  - Historical silence
  - Slavery
  - Sexism

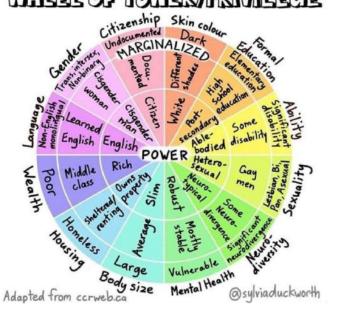


# Summary Counternarrative Project

- Full handout can be <u>found here</u> (feel free to use at your discretion)
- Students chose an original story they wanted to retell (could be a personal one, or one from popular culture) as a counternarrative
- Could be individual or in a group, and could take whatever form they wanted

### Helpful resources

#### MHEEL OF POHER/PRIVILEGE

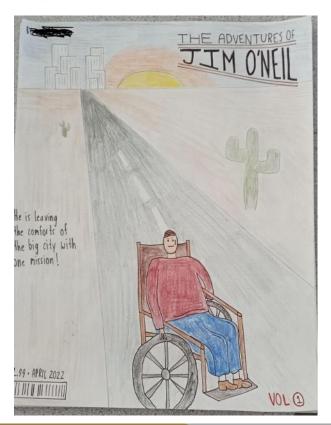


"The danger of a single story" - TED
Talk by Chimamanda Ngozi Adichie

"I'm not your inspiration, thank you very much" - TED Talk by Stella Young

# Student Examples





#### What's next

- What can I expand this to?
- How does this fit into my responsibilities around Reconciliation?
- How do I help students identify a master narrative?
- Who is allowed to tell which story?
- This meets many of the criteria of Digital Media Literacy, but how can I encourage thoughtful distribution and invention?